

South Hams Development Management Committee



Title:	Agenda										
Date:	Thursday, 20th June, 2024										
Time:	11.00 am										
Venue:	Council Chamber - Follaton House										
Full Members:	<p style="text-align: center;">Chairman Cllr Long Vice Chairman Cllr Taylor</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Hodgson</td></tr><tr><td>Cllr Allen</td><td>Cllr Nix</td></tr><tr><td>Cllr Bonham</td><td>Cllr Oram</td></tr><tr><td>Cllr Carson</td><td>Cllr Pannell</td></tr><tr><td>Cllr Dommett</td><td>Cllr Rake</td></tr></table>	Cllr Abbott	Cllr Hodgson	Cllr Allen	Cllr Nix	Cllr Bonham	Cllr Oram	Cllr Carson	Cllr Pannell	Cllr Dommett	Cllr Rake
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Cllr Dommett	Cllr Rake										
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Committee administrator:	Amelia Boulter - Democratic Services Specialist 01822 813651										

- 1. Minutes** **1 - 10**

To approve as a correct record the minutes of the meeting of the Committee held on 15 May 2024;
 - 2. Urgent Business**

Brought forward at the discretion of the Chairman;
 - 3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
 - 4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
 - 5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;
 - 6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:
<http://apps.southhams.gov.uk/PlanningSearchMVC/>
-
- (a) 0932/24/VAR** **11 - 20**

Development Site, Tumbly Hill, Kingsbridge
Application for variation of condition 2 (approved plans) & condition 4 (surface water drainage) of planning consent 2876/21/FUL
 - (b) 1368/24/PHH** **21 - 26**

Longcombe Well, Longcombe, TQ9 6PN
Application to determine if prior approval is required for proposed enlargement of existing rear extension

Not to be heard before 1.45 pm

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|---|-----------------------|
| <p>(c) 0278/24/ARM</p> <p>Land at SX 855 508</p> <p>READVERTISEMENT (Amended red line, elevational changes to building, revised boundary treatment details, additional landscaping details, updated tree protection plan, additional plans of bin store, cycle store and access ramp, directional highway signage within the site, revised lighting details with replacement of some lighting columns with bollards, and further transport note to address comments on highway access arrangements) Application for approval of reserved matters (layout, appearance, scale and landscaping) following outline approval 0479/21/VAR for Erection of a 3-storey, 105-bedroom hotel with ancillary restaurant and all associated works.</p> | <p>27 - 46</p> |
| <p>(d) 3732/23/FUL / 3733/23/FUL / 3734/23/FUL / 3735/23/FUL</p> <p>Land at SX 805 583, Ashprington</p> <p>Provision of an agricultural livestock building & engineering works to create a level yard area (application 1 of 4)</p> <p>Provision of an agricultural livestock building & engineering works to create a level yard area (application 2 of 4)</p> <p>Provision of a storage building & engineering works to create a level yard area (application 3 of 4)</p> <p>Provision of a storage building & engineering works to create a level yard area (application 4 of 4)</p> | <p>47 - 58</p> |
| <p>7. Planning Appeals Update</p> | <p>59 - 62</p> |
| <p>8. Update on Undetermined Major Applications</p> | <p>63 - 70</p> |